

## **LANDLORD RECOMMENDATION FORM**

| Name of Tenant:   |                         |                          |                            |           |         |   |
|---|-------------------------|--------------------------|----------------------------|-----------|---------|---|
| Address of Tenant:  |                         |                          |                            |           |         |   |
| Name of Landlord:   |                         |                          |                            |           |         |   |
| Phone/Fax of Landlord:  |                         |                          |                            |           |         |   |
| Address of Landlord:  |                         |                          |                            |           |         |   |
| Length of Time at Residence: _  |                         |                          |                            |           |         | _ |
| Rent Paid on Time?  | YES                     | NO                       |                            |           |         |   |
| Explanation (if needed):  |                         |                          |                            | XY        |         | _ |
| Which of the following describe   | the tenan               | t? (Circle Y             | ES or NO f                 | or each c | ption)  |   |
| Reliable Trustworthy Pays on-time Communicates effectively Responsible Other Relevant information:  |                         | (ES<br>(ES<br>(ES<br>(ES | NO<br>NO<br>NO<br>NO<br>NO |           |         | _ |
| Thank you very much for taking offices by fax or mail (see contains) Signature of Person Completing | act info bel<br>g form: | ow) and ca               | all if you hav             | e any qu  | estions |   |
| 2   |                         |                          | DATE: _                    |           |         |   |
| Please Print Name:  |                         |                          |                            |           |         |   |
| * * * * *   | * *                     | *                        | * *                        | *         | *       | * |
| Name of More Than Wheels Cl   | ient Consu              | ıltant:                  | Fax:                       |           |         |   |