|  |  |
| --- | --- |
|  | *Urban Lookscapes* |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Gate #:**  | ~7~ |  |  |  | ~i:9:365~~i:67:365~ |
|  |  |  |  |
| Grade: | ~69~ |  |  |
|  |  |
| **POSTER SPECS** |  | **DISPLAY TIMING** |
|  |  |  |
| Height: | ~21~ |  | **Visibility Network:**  | ~16~ |
|  |  |  |  |  |
| Width: | ~23~ |  | **Hrs/Wk:** | ~i:14:185~ |
|  |  |  |  |
| Sq Ft: | ~27~ |  | ~17~ |
|  |  |  |  |
|  |  |  | **Lit?:** |
|  |  |  | ~18~ |
|  |  |
| **LOCATION** |
|  |  |
| **Neighborhood:** | ~64~ |  | ~63~ |
|  |  |  |  |
| **Cross Streets:** |  |  |  |
|  |  |  |  |
| **Position:** | ~48~ |  |  |
|  |  |  |  |
| **DEC (est)** | ~13~ |  | ~i:66:175~ |
|  |  |
| ***Vicinity Notes:*** |  |
| ~68~ |  |
|  |
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